



Safeguarding Sub (Community & Children's Services) Committee

Date: TUESDAY, 24 SEPTEMBER 2013
Time: 11.30am
Venue: COMMITTEE ROOMS - WEST WING, GUILDHALL

Members: Deputy John Bennett
Deputy Billy Dove
Revd Dr Martin Dudley
Ibthayhaj Gani
Professor John Lumley
Angela Starling

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Lunch will be served in the Guildhall Club at the rising of the Committee

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ELECTION OF CHAIRMAN**
To elect a Chairman in accordance with Standing Order No. 29.
For Decision
4. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman in accordance with Standing Order No. 30.
For Decision
5. **ADOPTION UPDATE**
A report of the Director of Community and Children's Services (copy attached).
For Information
(Pages 1 - 6)
6. **COL SAFEGUARDING ANNUAL REPORT - ADULTS**
A report of the Director of Community and Children's Services (copy attached).
For Information
(Pages 7 - 22)
7. **COL SAFEGUARDING ANNUAL REPORT - CHILDREN**
A report of the Director of Community and Children's Services (copy attached).
For Information
(Pages 23 - 46)
8. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-Public Agenda

11. **NEW INSPECTION FRAMEWORK AND COL READINESS**
A report of the Director of Community and Children's Services (copy attached).
For Information
(Pages 47 - 52)
12. **CHILDREN EARLY INTERVENTION AND PREVENTION REVIEW**
A report of the Director of Community and Children's Services (copy attached).
For Information
(Pages 53 - 78)
13. **SAFEGUARDING PERFORMANCE - CHILDREN**
A report of the Director of Community and Children's Services (copy attached).
For Information
(Pages 79 - 90)
14. **SAFEGUARDING PERFORMANCE - ADULTS**
A report of the Director of Community and Children's Services (copy attached).
For Information
(Pages 91 - 96)
15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**